Statement of Organization 1. Name of Committee nsonforNC House Address of Committee 44 ndnen 4. State . City (Check one and complete the respective information required below.) Type of Committee Primary Candidate Committee X 10. Candidate Committee (If office sought is nonpartisan, write "Nonpartisan" in (d) Party Affiliation.) d. Party Affiliation e. Dist/Cty/Mun. b. Candidate ID Number a. Name of Candidate Hous 10hnson Primary Candidate Committee 11. Joint Candidate Committee or Fundraiser b. If Fundraiser, Event Location a. If Fundraiser, Name of Event g. Share of Profits f. Party Affiliation e. Office d. Candidate ID Number c. Candidate Names % % % % 12. Party Committee b. Party (Check one) a. Type Subordinate State National 13. General Political Committee (Check one) Trade a. Category Manufacturing Health Conservative/Liberal Utilities Banking/Finance Minority Insurance Information Tech/Telecommunications Environment Building/Real Estate Legal Get Out the Vote Religious Other: Political Party not part of the Party Plan of Organization c. Definition of Type (Check one) b. Type Political Purpose Parent Entity Economic Interest d. Member Definition Connected Organization or Affiliated Committee g. Relationship f. Mailing Address (include city, state, & zip)

CRO-2100

e. Name

14. Referendum Committee

a. Name of Referendum

NC State Board of Elections

February 2002

(Check one)

c. Declaration

Support Oppose

b. Referendum Date

| . Treasurer Information | | | la C4-4- | 7in | f. Phone |
|---|--|--|--|--|--|
| Name | b. Address | c. City | | e. Zip | 236- |
| eouan Sharpe | 844 GleA Echo Trail | Waster - Salem | W | 27/06 | 124- |
| Email Address | | | | | |
| 6. Assistant Treasurer Informat | ion | | Ta State | e. Zip | f. Phone |
| Name | b. Address | c. City | d. State | | |
| | | | | | |
| . Email Address | | | | | |
| 7. Custodian of Books Informat | ion | | LI Cinto | e. Zip | f. Phone |
| Name | b. Address | c. City | d. State | e. Zip | R. I Holle |
| | | | | | |
| Ti all Address | | | | | |
| . Email Address | A Teformation | | | | |
| 8. Bank/Depository/Credit Acc . Name | b. Address | c. City | d. State | e. Zip | f. Acct Type & Number |
| 5 1/3/in 0/16 | RebinHoca Rd | W15 | W | 27106 | |
| First Citizens Bank | activities and a second | | | <u> </u> | 4 |
| g. Purpose | | | | h. Code | _ |
| · · | | | | | |
| | | | | h. Code | |
| procedures set forth in G.S. I committee. I further understancessary for the person respondered and spenting office and funds received and spenting required to file an organization. I am amending this Statement | (for Candidate and Party Contends to neither receive nor expensation of that should the above circumstand to commence filing financial reports and to commence filing campaign since the beginning of the committee of Organization to withdraw my fall contributions and expenditure port will be referred to as a "Three | rill remain until the enstances change at any sto immediately notification with the next tree's current election by Certification to remain the hearinging | time durin y the appr scheduled cycle. By in under t | g the election opriate Board report; such checking the \$3000 the ction cycle to | on cycle, it will be rd of Elections h report to includ his box, I am not reshold. I will not that have not been |
| CERTIFICATION I certify that the Committee is infunds for a federal or out-of-state | a compliance with all provisions of the PAC. I further say that this rep | of Article 22A, includi ort is complete, true a | ng that no | 1 | ommingled with 02 |